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## **THE TWO BIRTHS OF THE SON**

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This series on **Miraculous Births**, including **Seed of Woman, The Promise**, as well as **Miraculous births and New Covenant Promises**, opens God's Word to the fact that the Promise and the Miraculous Births are conjoined. Both blessings occur at the same time. Clearly, we can't have one without the other.

Because we learned that God works out His plan through His **called people**, the promise made to Abraham, Isaac and Jacob, continues on to the nation of Israel, even to the virgin birth of Jesus, Who is the **PROMISE**. On his first missionary journey, the Apostle Paul preached exactly those words at the Synagogue in Antioch. **"And we declare unto you glad tidings, how the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again,"** Act 13:32.

The promises are sure at the time one believes in Jesus because the promise comes only through a birth. However, there can be **no new birth - no New Covenant**, until sin is paid. Paul hits the nail on the head about this: **"Christ hath redeemed us from the curse of the law, being made a curse for us,"** Gal 3:13.

In this **Newsletter** on Two Births of The Son, Hebrews 1:5, is very interesting. **"Thou art My Son, this day have I begotten Thee."** It is not my intentions to look at when Jesus became God's Son, whether eternity, or in time. However, while searching for a picture to copy and paste, as in earlier newsletters, I came across a web site that is well worth our attention. God directed me there for renewing my mind, no doubt. He knew I had exhausted my thought process concerning His promises and births. The web site is under 'Seed of Woman,' or,

<http://custance.org/old/seed/ch23s.html>

In this writing, chapter 23 jumped out at me. Mr Custance may miss other doctrines, but this one will reward your heart about God's Promises. He asks a question, "When did the Lord Jesus Christ become a Son to the Father? In Eternity? or in time? Before the incarnation or after it?" Let me know what you think, please.

Now, to **Newsletter No. 49, "The Two Births of The Son."** Galatians 5:16 states, **"Now the promises were spoken to Abraham and to his seed. He does not say, 'And to seeds,' as referring to many, but rather to one, 'And to your seed,' that is, Christ."** Clearly, in Christ, God filled man's fleshly body, as never before. Just as God filled the Tabernacle and Temple of old times, God became flesh (Jn 1:14). The purpose was for Jesus, as man, to remove the curse of the Law (Gal 3:13). And, when He did, He ratified the New Testament in His blood. The Covenant was legally approved, with Jesus meeting all requirements. Now, the Father could dispense His Holy Spirit to indwell man.

With the Son of Man becoming the Son of God, by being begotten from the dead, **reconciliation** between man and God occurs. Through Christ, man is placed in The New Covenant and, once again, God's people are in fellowship. They belong to Him; not is flesh, but in spirit. The New Covenant is a SPIRIT COVENANT.

The Person of the Holy Spirit will now rule in man's heart. This is the meaning of Christ's words, **"I will send Him to you,"** Jn 16:7. Jesus, the **Second Adam** and **Head** of the New Creation, dispenses the Holy Spirit to the world. **"He will reprove the world of sin, and of**

**righteousness and of judgment,”** Jn 16:8. Jesus, further says, **“All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall show it unto you,”** Jn 16:15. The New Covenant comes to those who **believe the GOSPEL through faith;** which is the burial, resurrection of Christ, 1st Cor 15:1-4. **“Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively resurrection of Jesus Christ from the dead,”** 1st Pet 1:3.

In the New Covenant, we understand that the Holy Spirit's power saves men. But, He also leads them into all truth. After our spirits are born of the Holy Spirit, they are led to become members of His body, the church. It is not merely joining a church, for the Great Commission was given to the church (Mt 28:19-20). This is because the church is the house of God, in which God indwells. To say it another way, God dwells in His body, the church. **“Ye are being built together for a habitation of God in the Spirit,** Eph 2:22. In this established Institution of the church, believers become **living stones** within His building. Peter again, **“And coming to Him as to a living stone,...you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ,”** I Peter 2:4-5.

Therefore, the New Covenant is presented to man as a complete package, all based upon Jesus Christ. Paul writes that **“you have been made complete in Him,”** Col 2:10. When we understand that the promises did not come to us until Jesus died as the Testator (Heb. 9:16), and rose from the dead, then the Scriptures referring to His birth (Ps 2:7; Acts 13:33; He 1:5), begin to add up and make sense. Jesus is Head of the New Creation, and His people are governed by the New Covenant **existing between the Father and the Son,** Heb. 13:20.

Those belonging to Christ, not only have the laws of reconciliation and justification applied to them, they actively live out, and **“work out their salvation”** (Phil 2:12) in His Church, **“making their calling and election sure,”** I Pe 1:10.

Having fulfilled the Father's will (“it is finished”), the Son of God has sat down at His Father's right hand. His work, completely accepted, is passed on to believers. **“...wherein he hath made us accepted in the beloved,”** Eph 1:6 (KJV). **“...which He freely bestowed on us in the Beloved,”** Eph 1:6 (NASB).

The religious world has always looked at a birth from Mary in Bethlehem. It is wonderful to understand that the Promised Lineage of Mary goes back to Abraham, making her Son a legal heir. But, we have to look beyond the Son of Man and see the Son of God. In Jesus the Father is satisfied and declares, **“Thou art My Son, this day Have I begotten Thee,”** Ps 2:7; Acts 13:33; He 1:5.

The Son of Man overcame the enemy, died and paid sins penalty. He removed the certificate of death against us. Because of all His work, Paul was happy to say, **“For you have died and your life is hidden with Christ in God, when Christ, who is our life, is revealed, then you also will be revealed with Him in glory,”** Colossians 3:2-3. **“It is a trustworthy statement: For if we died with Him, we shall also live with Him; if we endure, we shall also reign with Him;”** 2nd Timothy 2:11-12.